



I O T A  
INTERNATIONAL ORTHODOX  
THEOLOGICAL ASSOCIATION



PONTIFICAL UNIVERSITY OF ST. THOMAS AQUINAS  
**ANGELICUM**  
ECUMENICUM  
INSTITUTE FOR ECUMENICAL STUDIES

**Nicaea and the Church of the  
Third Millennium:  
Towards Orthodox-Catholic Unity**

*Conference Program DRAFT*

4–7 June 2025  
Pontifical University of St. Thomas Aquinas  
Rome, Italy

***Conference Co-Organized by the International Orthodox Theological Association  
and the Œcumenicum – Institute for Ecumenical Studies of the Angelicum***

***Under the Patronage of the Dicastery for Promoting Christian Unity***

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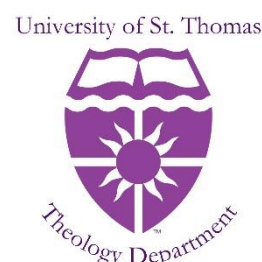
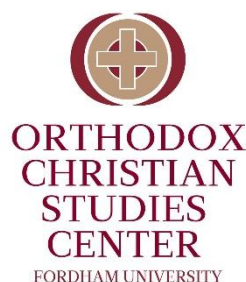
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## About the Conference

The Council of Nicaea (325) is foundational for Orthodox-Catholic unity. The Council inaugurated a synodal way of addressing theological and canonical issues at the universal level. The Nicene Creed provided a theological vision of the triune God that continues to guide the common faith of Christians, in particular, of the Orthodox and Catholic Churches. The conference will focus on articulating this common faith in today's world with a view of moving two churches closer to full communion. Over 100 experts from different Christian traditions will discuss such topics as the doctrines of the trinity and incarnation, synodality and primacy, heresy and schism, the date of Easter, and other practical matters in light of the First Ecumenical Council.

The conference will bring together members of bilateral dialogues and ecumenical organizations, such as Joint International Commission for Theological Dialogue between the Catholic Church and the Orthodox Church, Joint International Commission for Theological Dialogue between the Catholic Church and the Oriental Orthodox Churches, Conference of European Churches, Huffington Ecumenical Institute, Pro Oriente Foundation, St. Irenaeus Joint Orthodox-Catholic Working Group, Society for the Law of the Eastern Churches, and Center of Ecumenical, Missiological, and Environmental Studies.

# About IOTA

## Mission

IOTA is a community of scholars and professionals dedicated to the worldwide exchange of knowledge within the context of the Orthodox tradition.

IOTA's goals are:

- 1) Organize international conferences and facilitate group research projects;
- 2) Partner with people and institutions around the world in order to contribute to their mission of teaching and transmitting the faith;
- 3) Engage contemporary culture in light of the Orthodox tradition;
- 4) Contribute to the growth and renewal of the Orthodox Church; and
- 5) Support pan-Orthodox unity and conciliarity.

## Board of Directors

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# About ŒCUMENICUM

## Mission

The ŒCUMENICUM – Institute for Ecumenical Studies of the Angelicum is a specialized institute of the Faculty of Theology of the Pontifical University of St. Thomas Aquinas in Rome.

Purpose:

- 1) To offer a complete university **education** in ecumenism. The ŒCUMENICUM provides academic qualifications for clergy, religious, and laity preparing to teach ecumenism or to serve as ecumenical officers.
- 2) To promote theological **research** in ecumenism through doctoral and postdoctoral programs, academic conferences and public lectures.

## Direction

Rev. Prof. Hyacinthe Destivelle, O.P., Director  
Msgr. Prof. Juan Usma Gómez, Vice-Director  
Prof. Dimitrios Keramidas, Academic Coordinator

## Wednesday, June 4: Opening Day

### Arrival | 14:00

<b>14:00</b> Registration Counter, Angelicum	Conference check-in open Pick up your conference packet at the Registration Counter
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### Refreshments | 15:00-16:00

<b>15:00-16:00</b> Angelicum Garden	Coffee and refreshments
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### Opening Session | 16:00-18:15

<b>16:00-16:15</b> Aula Magna	Ecumenical Service Co-presiding: Cardinal <b>Kurt Koch</b> , Metropolitan <b>Job (Getcha)</b> of Pisidia, Bishop <b>Kyrillos</b> of Los Angeles, and Archbishop <b>Rowan Williams</b>
<b>16:15-16:20</b> Aula Magna	Welcome Address Rev. Prof. <b>Thomas Joseph White</b> , O.P. (Rector Magnificus, Pontifical University of St. Thomas Aquinas, Rome, Italy)
<b>16:20-16:35</b> Aula Magna	Presidential Address Prof. <b>Paul Gavrilyuk</b> (President, International Orthodox Theological Association)
<b>16:35-16:40</b> Aula Magna	Welcome Address Rev. Prof. <b>Hyacinthe Destivelle</b> , O.P. (Director, Institute for Ecumenical Studies, Pontifical University of St. Thomas Aquinas, Rome, Italy)
<b>16:40-17:10</b> Aula Magna	“The 1700th Anniversary of the Council of Nicaea: An Ecumenical Opportunity and Challenge” Cardinal <b>Kurt Koch</b> (Prefect of the Dicastery for Promoting Christian Unity, Vatican)
<b>17:10-17:15</b> Aula Magna	Musical Interlude Dominican Choir
<b>17:15-17:45</b> Aula Magna	“Towards Unity in Faith: Nicaea and the Question of Restoring Unity Today” Metropolitan <b>Job (Getcha) of Pisidia</b> (Ecumenical Patriarchate)



<p><b>17:45-18:15</b> Aula Magna</p>	<p>“Nicaea, the New Creation, and the Body of Christ” Archbishop <b>Rowan Williams</b> (Church of England)</p>
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**Dinner | 18:30-20:00**

<p><b>18:30-20:00</b> Angelicum Garden</p>	<p>Dinner Sponsored by Orthodox Christian Studies Center, Fordham University (New York, USA)</p>
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## Thursday, June 5: The Nicene Faith

### Breakfast

<b>Thursday, June 5</b>	Breakfast on your own
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### Morning Prayer | 8:50-9:00

<b>Thursday, June 5</b> <b>8:50-9:00</b> Aula Magna	Morning Prayer
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### Session 1 | 9:00-11:00

#### Session 1: The Divinity of Christ as the Foundation of Christian Unity

Chair: Prof. **Gayle E. Woloschak** (IOTA Vice-President and Treasurer, Associate Dean for Graduate Student and Post-Doctoral Affairs, Feinberg School of Medicine, Northwestern University, Chicago, IL, USA)

<b>Thursday, June 5</b> <b>9:00-11:00</b> Aula Magna	<p>Bishop <b>Anba Kyrillos</b> (Coptic Orthodox Church, Los Angeles, CA, USA): TBD</p> <p>Prof. <b>Aristotle Papanikolaou</b> (Archbishop Demetrios Chair in Orthodox Theology and Culture and Co-Founding Director, Orthodox Christian Studies Center, Fordham University, New York, NY, USA): “Nicaea’s Ontological Revolution”</p> <p>Prof. <b>David Luy</b> (Associate Professor of Systematic Theology, North American Lutheran Seminary, Ambridge, PA, USA): “The Promise of Nicene Christocentrism”</p> <p>Prof. <b>Matthew Levering</b> (James N. Jr. and Mary D. Perry Chair of Theology, Mundelein Seminary, Chicago, IL, USA): “What Sense Does the Doctrine of the Incarnation Make Today?”</p>
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### Morning Break | 11:00-11:30

<b>Thursday, June 5</b> <b>11:00-11:30</b> Angelicum Garden	<p>Coffee break</p> <p>Sponsored by Sankt Ignatios College (Södertälje, Sweden)</p>
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### Session 2 | 11:30-13:00

#### Session 2: Nicaea: Trinitarian Faith and Christian Unity

Chair: Prof. **David F. Watson** (Academic Dean and Vice President for Academic Affairs, United Theological Seminary, Dayton, OH, USA)

<p><b>Thursday, June 5</b> <b>11:30-13:00</b> Aula Magna</p>	<p>Rev. Prof. <b>Thomas Joseph White</b>, O.P. (Rector Magnificus, Pontifical University of St. Thomas Aquinas, Rome, Italy): “Homooosios: Ecclesiological and Ecumenical Implications of the Nicene Confession of the Trinity”</p> <p>Prof. <b>Richard Swinburne</b> (Emeritus Professor of Philosophy of Religion, University of Oxford, UK): “The Doctrine of the Trinity, Common to East and West”</p> <p>Rev. Prof. <b>Cyril Hovorun</b> (Professor of Ecclesiology, International Relations, and Ecumenism, University College Stockholm, Sweden): “Nicaea and Its Relevance to Orthodox-Catholic Relations”</p>
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### Lunch Break | 13:00-14:20

<p><b>Thursday, June 5</b> <b>13:00-14:20</b> Angelicum Garden</p>	<p>Lunch</p>
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### Afternoon Prayer | 14:20-14:30

<p><b>Thursday, June 5</b> <b>14:20-14:30</b> Aula Magna</p>	<p>Afternoon Prayer Presiding: Metropolitan <b>Mor Polycarpus Aydin</b> (Syrian Orthodox Church, Netherlands)</p>
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### Session 3 | 14:30-16:30

<p align="center"><b>Session 3: A Council Unanimously Received?</b> Chair: Prof. <b>Lori Peterson Branch</b> (Associate Professor, University of Iowa, Iowa City, IA, USA)</p>	
<p><b>Thursday, June 5</b> <b>14:30-16:30</b> Aula Magna</p>	<p>Prof. <b>Mark DelCogliano</b> (Department Chair and Professor of Theology, Theology Department, University of St. Thomas, St. Paul, MN, USA): “The Nicene-Constantinopolitan Creed of 381 as a Compromise Document”</p> <p>Prof. <b>Lewis Ayres</b> (McDonald Agape Distinguished Chair in Early Christian Theology, Pontifical University of St. Thomas Aquinas, Rome, Italy): “How to Remember the Creed, or, Lessons from Nicaea’s Providential Surplus”</p> <p>Rev. Dr. <b>Mark S. Smith</b> (Affiliated Lecturer, Dean, and Director of Studies, Clare College, University of Cambridge, UK): “The Complex Reception of the ‘Faith of Nicaea’: An Anglican Perspective”</p> <p>Prof. <b>Young Kim</b> (Associate Professor and Department Head, Classics and Mediterranean Studies, University of Illinois, Chicago, IL, USA): “Receptions and Rejections of Nicaea: Perspectives from Protestant and Other Christian Traditions in North America”</p>

### Afternoon Break | 16:30-17:00

<b>Thursday, June 5</b> <b>16:30-17:00</b> Angelicum Garden	Coffee Break
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### Session 4 (Breakout) | 17:00-18:30

#### Session 4A: Nicaea and Christology

Chair: TBD

<b>Thursday, June 5</b> <b>17:00-18:30</b> Aula 2	<p>Mr. <b>Krisztián Fenyves</b> (Research Fellow, Pázmány Péter Catholic University, Mathias Corvinus Collegium, Budapest, Hungary): “Nicaea and Tertullian, or ὁμοούσιος and <i>una substantia</i>”</p> <p>Prof. <b>Paul Allen</b> (Academic Dean, Corpus Christi College, Vancouver, BC, Canada): “Christ as Lord and King: A Post-Imperial Christology”</p> <p>Dr. <b>Nathaniel Wood</b> (Associate Director, Orthodox Christian Studies Center, Fordham University, New York, NY, USA): “Nicaea, Consubstantiality, and Dogmatic Social Theory: A Sophiological Approach”</p> <p>Dr. <b>Gheorgios Stavropoulos</b> (Associate Professor, Department of Theology, National and Kapodistrian University of Athens, Greece): “The Topical Importance of the Consubstantiality of the Son”</p> <p>Fr. Prof. <b>Antonios Kaldas</b> (Lecturer in Philosophy, St. Cyril’s Coptic Theological College, Sydney College of Divinity, Sydney, Australia): “Stranger Than We Can Imagine: How Recent Developments in Consciousness Studies Give Us New Ways to Express Nicene Christology, Revive Ancient Metaphysics, and Make Mystery Cool Again”</p>
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#### Session 4B: Nicaea and the Trinity

Chair: Prof. Dr. **Giorgi Khuroshvili** (Professor of Philosophy, New Georgian University, Poti, Republic of Georgia)

<b>Thursday, June 5</b> <b>17:00-18:30</b> Aula 3	<p>Prof. <b>Ryan Haecker</b> (University Librarian and Assistant Professor of Theology, University of Austin, TX, USA): “From God to God: The Trinitarian Ontology of Gregory of Nyssa”</p> <p>Fr. <b>Joseph Hudson</b>, O.S.B. (Ph.D. Candidate, Pontifical University of St. Thomas Aquinas, Rome, Italy): “Didymus the Blind on the Holy Spirit: An Alexandrian Foundation for the Filioque?”</p> <p>Mr. <b>Anthony Hernandez</b> (Ph.D. Candidate, Ave Maria University, Ave Maria, FL, USA): “<i>Homoousios</i>, Metaphysics as Theological Handmaid, and the Catholic-Orthodox Controversy over the <i>Filioque</i>”</p>
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	Rev. Dr. <b>James Dominic Rooney</b> , O.P. (Assistant Professor, Department of Religion and Philosophy, Hong Kong Baptist University, Hong Kong): “Trinitarian Metaphysics without Modeling”
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<b>Session 4C: Biblical Theology and the Creed</b>	
Chair: Rev. Dr. <b>Alexander Zanemonets</b> (Associate Researcher, Institute of Eastern Christian Studies, Radboud University, Netherlands)	
<b>Thursday, June 5</b> <b>17:00-18:30</b> Aula 7	<p>Dr. <b>Najeeb T. Haddad</b> (Assistant Professor of Religious Studies, Notre Dame of Maryland University, Baltimore, MD, USA): “Sacred Synergy: Pauline Foundations and the Nicene Creed in the Pursuit of Church Unity”</p> <p>Mr. <b>Yousef Sawires</b> (Trinity College, University of Toronto, ON, Canada): “Extra-Biblical Language: Athanasius’s Ecumenical Model for Doctrinal Unity”</p> <p>Dr. <b>Theocharis Papavissarion</b> (National and Kapodistrian University of Athens, Greece): “The Terms ‘ἀειγενής’ and ‘ἀγεννητογενής’ in Alexander of Alexandria’s Teaching and Their Importance for the Nicene Theology”</p> <p>Rev. Prof. <b>Radu Bordeianu</b> (Professor of Theology and Director of Graduate Studies in Theology, Duquesne University, Pittsburgh, PA, USA): “Pan-Orthodox Synodality Reimagined: Lessons from Nicaea and the Catholic Church”</p>

<b>Session 4D: Nicaea, Lex Orandi and Lex Credendi</b>	
Chair: Rev. Dr. Harry Pappas (Archangels Greek Orthodox Church, Stamford, CT, USA)	
<b>Thursday, June 5</b> <b>17:00-18:30</b> Aula 5	<p>Dr. <b>Ephrem Aboud Ishac</b> (Senior Postdoc, Austrian Academy of Sciences, Vienna, Austria): “The Presence of Nicaea 325 in the Syriac Liturgical Prayer”</p> <p>Mr. <b>Paul Karamel Koyickal</b> (Independent Scholar): “West Syriac Theological Reflections on the Hymn Ὁ μονογενῆς Ὑἱος Attributed to Patriarch Severus of Antioch (465–538)”</p> <p>Dr. <b>Pantelis Levakos</b> (University of Athens, Greece): “From the ‘Great Mystery of Piety’ to the ‘Mystery of Salvation’: The First Ecumenical Council as the Basis of the Synodikon of Orthodoxy”</p> <p>Rev. Dr. <b>Philip Zymaris</b> (Assistant Professor of Liturgics, Holy Cross Greek Orthodox School of Theology, Brookline, MA, USA): TBD</p>

**Session 4E: The Vienna Christological Formula: A Landmark for Ecumenical Dialogue**

Chair: Prof. Dr. **Andrea Riedl** (Professor of Medieval and Modern Church History, Department of Catholic Theology, University of Regensburg, Germany)

*Session sponsored by Pro Oriente*

<p><b>Thursday, June 5</b> <b>17:00-18:30</b> Aula 8</p>	<p>Prof. Dr. <b>Dietmar W. Winkler</b> (Professor of Patristic Studies and History of Christianity, University of Salzburg, Austria): “Common Faith in New Language? Theology and Sources of the Vienna Christological Formula”</p> <p>Metropolitan Dr. Mor <b>Polycarpus Aydin</b> (Syrian Orthodox Church, Netherlands): “The Impact of the Vienna Christological Formula on Contemporary Church Unity”</p>
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**Dinner**

<p><b>Thursday, June 5</b></p>	<p>Dinner on your own</p>
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## Friday, June 6: Nicaea and Synodality

### Breakfast

<b>Friday, June 6</b>	Breakfast on your own
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### Morning Prayer | 8:50-9:00

<b>Friday, June 6</b> <b>8:50-9:00</b> Aula Magna	Morning Prayer
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### Session 5 | 9:00-11:00

#### Session 5: Synodality in the Light of Nicaea

Chair: Dr. **Pantelis Kalaitzidis** (Director, Volos Academy for Theological Studies, Volos, Greece)

*Session sponsored by the Volos Academy for Theological Studies, Volos, Greece*

<b>Friday, June 6</b> <b>9:00-11:00</b> Aula Magna	<p>Prof. <b>Irina Paert</b> (Chair of Church History and Associate Professor of Orthodox Church History, School of Theology and Religious Studies, University of Tartu, Estonia): “Different Models of Synodality”</p> <p>Prof. Dr. <b>Myriam Wijlens</b> (Professor of Canon Law, Faculty of Catholic Theology, University of Erfurt, Erfurt, Germany): “The 2021–2024 Synod on Synodality in the Roman Catholic Church: Achievements - Opportunities – Challenges”</p> <p>Prof. <b>Julija Naett Vidovic</b> (Professeur d’Histoire des conciles œcuméniques et de Bioéthique, Institut St Serge, Paris, France): “The ‘Synod on Synodality’ of the Catholic Church: An Orthodox Assessment”</p> <p>Ms. <b>Katerina Pekridou</b> (Programme Officer for Theology and Studies, Conference of European Churches, Brussels, Belgium): “All Disciples, All Missionaries: All Called to Ministry. Revisiting Synodality from the Perspective of Mission”</p> <p>Dr. <b>Andrej Jevtic</b> (Director, Commission on Faith and Order, World Council of Churches): TBD</p>
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### Morning Break | 11:00-11:30

<b>Friday, June 6</b> <b>11:00-11:30</b> Angelicum Garden	Coffee Break
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### Session 6 | 11:30-13:30

### Session 6: Primacy in the Light of Nicaea

Chair: Prof. **Robert Saler** (Associate Dean for Evaluation and Assessment, Associate Professor for Theology and Culture, Christian Theological Seminary, Indianapolis, IN, USA)

**Friday, June 6**  
**11:30-13:30**  
Aula Magna

Prof. **George Demacopoulos** (Fr. John Meyendorff & Patterson Family Chair of Orthodox Christian Studies and Co-Founding Director, Orthodox Christian Studies Center, Fordham University, New York, NY, USA): “Is Nicaea Paradigm Setting With or Without the State?”

Rev. Prof. **Hyacinthe Destivelle**, O.P. (Director, Institute for Ecumenical Studies, Pontifical University of St. Thomas Aquinas, Rome, Italy) and Msgr. Prof. **Juan Usma Gómez** (Head of Western Section, Dicastery for Promoting of Christian Unity, Vatican): Presentation of “The Bishop of Rome: Primacy and Synodality in the Responses to *Ut Unum Sint* and Ecumenical Dialogue Documents”

Prof. **Dimitrios Keramidas** (Academic Coordinator, Institute for Ecumenical Studies, Pontifical University of St. Thomas Aquinas, Rome, Italy): “The Study Document ‘The Bishop of Rome’: An Orthodox Evaluation”

Rev. Dr. **Amfilochios Miltos** (Member of the Academic Team, Volos Academy for Theological Studies, Volos, Greece, and Member of the Joint International Commission for the Theological Dialogue between Roman Catholic Church and the Orthodox Church): “Synodality and Primacy in Light of Nicaea I: Canonical and Ecclesiological Challenges for Catholic-Orthodox Unity”

### Group Photo | 13:35-13:40

**Friday, June 6**  
**13:35-13:40**  
location TBD

Group photo

### Lunch Break | 13:40-15:00

**Friday, June 6**  
**13:40-15:00**  
Angelicum Garden

Lunch

### Session 7 (Breakout) | 15:00-16:30

#### Session 7A: Nicaea and Synodality

Chair: Prof. **Paul J. Contino** (Distinguished Professor of Great Books at Seaver College, Pepperdine University, Malibu, CA, USA)



<p><b>Friday, June 6</b> <b>15:00-16:30</b> Aula 2</p>	<p>Rev. Prof. Dr. <b>Giorgi Zviadadze</b> (Rector, Tbilisi Theological Academy and Seminary, Tbilisi, Georgia): “Principles of Primacy and Synodality in the Light of the First Ecumenical Council”</p> <p>Dr. <b>Anastacia Wooden</b> (Adjunct Instructor, School of Theology and Religious Studies, Catholic University of America, Washington, DC, USA): “Is Nicaea <i>Really</i> Over? Conciliarity and Reception in the Eucharistic Ecclesiology of Nicholas Afanasiev”</p> <p>Prof. <b>Vladimir Cvetković</b> (Senior Research Associate, Insitute for Philosophy and Social Theory, University of Belgrade, Serbia): “Nicaea, Sobornost, and Orthodox-Catholic Dialogue on Ecclesiology”</p> <p>Dr. <b>Natacha-Ingrid Tinteroff</b> (Institut Catholique de Paris, France): “The Significance of the First Ecumenical Council for the Understanding and Practice of Synodality in the Church of England and the Anglican Communion”</p>
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<p align="center"><b>Session 7B: Church Unity at Risk: Towards a Typology of Schisms</b> Chairs: Prof. Dr. <b>Assaad Elias Kattan</b> (Professor of Orthodox Theology, University of Muenster, Germany) and Dr. <b>Johannes Oeldemann</b> (Director, Johann Adam Moehler Institute for Ecumenism, Paderborn, Germany) <i>Session sponsored by St Irenaeus Joint Orthodox-Catholic Working Group</i></p>	
<p><b>Friday, June 6</b> <b>15:00-16:30</b> Aula 3</p>	<p>Prof. Dr. <b>Andrea Riedl</b> (Professor of Medieval and Modern Church History, Department of Catholic Theology, University of Regensburg, Germany): “The Making of a Schism: Criteria from Theological Sources”</p> <p>Dr. <b>Marie-Hélène Blanchet</b> (Directrice de Recherche, Centre National de la Recherche Scientifique, Paris, France): “Is a Schism the Result of a Break in Ecclesiastical Obedience? Overlap and Interference Between the Notions of Schism and Heresy”</p> <p>Prof. Dr. <b>Marcus Plested</b> (Professor of Greek Patristics and Byzantine Theology, Marquette University, Milwaukee, WI, USA): “The <i>Sophia</i> Controversy and the Typology of Schism”</p> <p>Prof. Dr. <b>Vladan Perišić</b> (Professor of Philosophy and Department Chair of Patristics, Orthodox Theological Faculty, University of Belgrade, Serbia): “Towards a Typology of Schisms: A Systematic Approach”</p>

<p align="center"><b>Session 7C: Autocephaly: Evolution, Challenges, and Typologies</b> Chair: Rev. Prof. <b>Željko Paša</b>, S.J. (Dean of the Faculty of Eastern Christian Studies, Pontifical Oriental Institute, Rome, Italy) <i>Session sponsored by Pontifical Oriental Institute, Rome, Italy</i></p>	
<p><b>Friday, June 6</b> <b>15:00-16:30</b> Aula 7</p>	<p>Rev. Prof. <b>Edward G. Farrugia</b>, S.J. (Professor of Dogmatic Theology and Eastern Patrology, Pontifical Oriental Institute, Rome, Italy): “Autocephaly: Evolution or Involution of the Idea of Church Governance?”</p>

	<p>Prof. <b>Basilus J. Groen</b> (Professor of Liturgical Studies and Sacramental Theology, University of Graz, Austria): “Autocephaly, A-Cephalic, Hetero-Cephalic, and Ortho-Cephalic: Towards a Typology”</p> <p>Prof. <b>Gaga Shurgaia</b> (Professor, Department of Asian, African, and Mediterranean Studies, University of Naples “L’Orientale,” Naples, Italy): “Autocephaly: The Ideal and the Realization”</p> <p>Dr. <b>Daniela Kalkandjieva</b> (Sofia University “St. Kliment Ohridski,” Sofia, Bulgaria): “Autocephaly and Schism”</p>
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<p><b>Session 7D: Right of Appeal to the Pope</b> Chair: TBD <i>Session sponsored by the Society for the Law of the Eastern Churches</i></p>	
<p><b>Friday, June 6</b> <b>15:00-16:30</b> Aula 8</p>	<p>Speakers: TBD</p>

### Afternoon Break | 16:30-17:00

<p><b>Friday, June 6</b> <b>16:30-17:00</b> Angelicum Garden</p>	<p>Coffee Break</p>
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### Session 8 (Breakout) | 17:00-18:30

<p><b>Session 8A: Nicaea and the Oriental Orthodox Traditions</b> Chair: Archbishop <b>Khajag Barsamian</b> (Representative of the Armenian Apostolic Church to the Holy See – Catholicosate of Etchmiadzin)</p>	
<p><b>Friday, June 6</b> <b>17:00-18:30</b> Aula 2</p>	<p>Dr. <b>Ralph Lee</b> (Facilitator, Lausanne-Orthodox Initiative and Associate Faculty, The Oxford Centre for Mission Studies): “The Council of the 318: Nicaea and the Defining of an Epoch for the Ethiopian Orthodox Tāwahədo Church”</p> <p>Ms. <b>Julia Hintlian</b> (Ph.D. Candidate, Harvard University, Cambridge, MA, USA) and Prof. <b>Roberta R. Ervine</b> (Professor of Armenian Christian Studies and Director of Studies, St. Nersess Armenian Seminary, Armonk, NY, USA): “The Nicene Creed in Armenian Polemics: A Case-Study Approach with Hovhan Mayragomets‘i, Anania Narekats‘i, and Nerses Lambronats‘i”</p> <p>Mr. <b>Akram Habib</b> (Independent Scholar) and Prof. <b>Mariz Tadros</b> (Professor of Politics and Development, Institute of Development Studies, University of Sussex, Brighton, UK): “The Subversive Power of Heritage to Proclaim the Divinity and Trinity for Christians Living in Muslim-Majority Contexts: The Case of the Copts and Syriacs of Egypt and Syria”</p>

	<p>Mr. <b>Michael Ibrahim</b> (Director of Learning and Teaching, Lecturer in Patristics, St Cyril’s Coptic Orthodox Theological College, Sydney, Australia): “Eastern Christian Ecumenical Dialogue and the Creation of a Functional Roman Primacy”</p>
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<p><b>Session 8B: Nicaea, Material Culture, and Iconography</b> Chair: Revd. Dr. <b>Jamie Hawkey</b> (Canon Theologian, Westminster Abbey, London, UK)</p>	
<p><b>Friday, June 6</b> <b>17:00-18:30</b> Aula 3</p>	<p>Rev. Prof. <b>Dyron B. Daugherty</b> (Professor of Religion, Seaver College, Pepperdine University, Malibu, CA, USA): “The Physical Circumstances and Material Culture of the First Nicene Council”</p> <p>Dr. <b>Jennifer Awes Freeman</b> (Associate Professor and Director of the Theology and the Arts Program, United Theological Seminary of the Twin Cities, St. Paul, MN, USA): “Iconography of the Nicene Council”</p>

<p><b>Session 8C: Nicaea and Beyond</b> Chair: Prof. <b>Timothy J. Pawl</b> (Professor of Philosophy, Philosophy Department, University of St. Thomas, St. Paul, MN, USA)</p>	
<p><b>Friday, June 6</b> <b>17:00-18:30</b> Aula 7</p>	<p>Dr. <b>Paul G. Monson</b> (Vice President for Intellectual Formation and Chief Academic Officer, Associate Professor of Church History, Sacred Heart Seminary and School of Theology, Hales Corners, WI, USA): “Toward an Ecumenical <i>Sensus Fidelium</i>: Newman and Nicaea Revisited”</p> <p>Prof. <b>Thomas Cattoi</b> (William and Barbara Moran Chair in Early Christian Theology and Interreligious Relations, Pontifical University of St. Thomas Aquinas, Rome, Italy): “Judgment or Horizon? Nicene Christology as Ecumenical Framework for Contemporary Theological Reflection”</p> <p>Dr. <b>Emil Salim</b> (Lecturer in Philosophy, Apologetics, Systematic Theology, and Ethics, Sekolah Tinggi Teologi Reformed Seminary, Jakarta, Indonesia): “Virtuous Primacy: A Nicene Synthesis”</p> <p>Prof. Dr. <b>Notker Baumann</b> (Professor of Ancient Church History, Patrology, and Eastern Church Studies, Universität Erfurt Katholisch-Theologische Fakultät, Erfurt, Germany): “Synods and Letters or Imperial Decrees in the Service of Unity”</p>

<p><b>Session 8D: Ascetical Theology and the Debate over Clerical Celibacy</b> Chair: Prof. <b>Michael Hjälml</b> (Rector, Sankt Ignatios College, Södertälje, Sweden)</p>	
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<p><b>Friday, June 6</b> <b>17:00-18:30</b> Aula 5</p>	<p>Ms. <b>Sarah Wagner-Wassen</b> (Johannes Gutenberg University, Mainz, Germany): “The Man, the Myth, the Legend: Paphnutius at Nicaea and the Debate over Clerical Celibacy”</p> <p>Prof. <b>A. Edward Siecienski</b> (Professor of Religion and Clement and Helen Pappas Professor of Byzantine Civilization and Religion, School of Arts and Humanities, Stockton University, Galloway, NJ, USA): “The Council of Nicaea and the Debate over Clerical Celibacy”</p> <p>Rev. <b>Benjamin Wyatt</b> (Priest-in-Charge, Church of the Nativity [Episcopal], Indianapolis, IN, USA): “Sainthood, Schism, and Self-Denial: Basil of Caesarea and an Ascetical Theology of Synodal Politics”</p>
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<p><b>Session 8E: Contemporary Practices of Synodality</b> Chair: Rev. Dr. <b>Michael Bakker</b> (Rector, St. Irenaeus Orthodox Theological Institute, Radboud University, Nijmegen, Netherlands)</p>	
<p><b>Friday, June 6</b> <b>17:00-18:30</b> Aula 8</p>	<p>Prof. Dr. <b>Andrés J. Valencia Pérez</b> (Catholic University of Valencia, Spain): “Nicaea, a Council inspiring Unity among Christians in a Hermeneutic of Reconciliation and Synodality”</p> <p>Mr. <b>Václav Ježek</b> (Associate Professor, Department of Church History and Byzantine Studies, University of Prešov, Slovakia): “Unity in Disunity: Experimental Synodality and Practical Primacy in the Orthodox Church in Central Europe within the Context of the Ecclesiological Spirit of Nicaea”</p> <p>Rev. <b>Ihor Rantsya</b> (Ph.D. Candidate, Institut Catholique de Paris, France): “The Council of Nicaea 325 and Territorial Organization of Eastern Catholics in the Context of Orthodox-Catholic Dialogue: Implications for Geo-Ecclesiology of the Third Millennium”</p>

<p><b>Dinner</b></p>	
<p><b>Friday, June 6</b></p>	<p>Dinner on your own</p>

## Saturday, June 7: Date of Easter

### Breakfast

<b>Saturday, June 7</b>	Breakfast on your own
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### Cultural Program | 9:00-11:00

<b>Saturday, June 7</b> <b>9:00-11:00</b> location TBD	Cultural Program (details TBD)
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### Morning Break | 11:00-11:20

<b>Saturday, June 7</b> <b>11:00-11:20</b> Angelicum Garden	Coffee Break
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### Morning Prayer | 11:20-11:30

<b>Saturday, June 7</b> <b>11:20-11:30</b> Aula Magna	Morning Prayer
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### Session 9 | 11:30-13:30

<b>Session 9: Towards a Common Date of Easter</b> Chair: Prof. <b>Marek Ingot</b> , S.J. (President of the Pontifical Committee for Historical Sciences, Vatican)	
<b>Saturday, June 7</b> <b>11:30-13:30</b> Aula Magna	Prof. <b>Gayle Woloschak</b> (IOTA Vice-President and Treasurer, Associate Dean for Graduate Student and Post-Doctoral Affairs, Feinberg School of Medicine, Northwestern University, Chicago, IL, USA): “Nicaea and the Ongoing Controversy Over the Date of Easter”  Speaker 2: TBD  Speaker 3: TBD

### Lunch Break | 13:30-14:30

<b>Saturday, June 7</b> <b>13:30-14:30</b> Angelicum Garden	Lunch
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## Session 10 | 14:30-16:00

### Session 10A: Date of Easter

Chair: TBD

*Session sponsored by the Pontifical Committee for Historical Sciences*

**Saturday, June 7**  
**14:30-16:00**  
Aula 2

Speakers: TBD

### Session 10B: Orthodox Synodality after the Council of Crete (2016)

Chair: Dr. **Viorel Coman** (Assistant Professor, Faculty of Orthodox Theology, University of Bucharest, Romania and Free Research Associate, Catholic University of Leuven, Belgium)

*Session sponsored by the Center for Ecumenical, Missiological and Environmental Studies (CEMES)*

**Saturday, June 7**  
**14:30-16:00**  
Aula 3

Prof. **Nikolaos Dimitriadis** (CEMES / American College of Thessaloniki, Greece): “Recent Orthodox Discussion on Synodality”

Rev. Prof. **Augustinos Bairactaris** (CEMES, Thessaloniki / Associate Professor of Ecumenical Studies, Patriarchal Ecclesiastical Academy of Crete, Greece): “The Council of Crete and Christian Unity”

Dr. **Eleni Kasselouri-Hatzivassiliadi** (Lecturer, International Hellenic University, Thessaloniki, Greece): “Open Questions: Laity and Women Participation in the Synods”

### Session 10C: Liturgical Uses of the Creed

Chair: Rev. Prof. **Nicholas Denysenko** (Emil and Elfriede Jochum Professor and Chair, Valparaiso University, Valparaiso, IN, USA)

*Session sponsored by Emil and Elfriede Jochum Professor and Chair, Valparaiso University, Valparaiso, Indiana, USA*

**Saturday, June 7**  
**14:30-16:00**  
Aula 7

Rev. Prof. **Mark Morozowich**, S.E.O.D. (Associate Professor of Liturgical Studies/ Sacramental Theology, School of Theology and Religious Studies, Catholic University of America, Washington D.C., USA), TBD

Rev. Prof. **Daniel Galadza** (Professor of Byzantine Liturgy, Pontifical Oriental Institute, Rome, Italy): “The Nicene-Constantinopolitan Creed in Communion with Rome: Historical Problems and Current Challenges”

Prof. **Nina Glibetic** (Assistant Professor of Liturgical Studies, Institute of Sacred Music, Yale Divinity School, New Haven, CT, USA): “The Nicene-Constantinopolitan Creed in Other Liturgical Offices”

Rev. Prof. **Nicholas Denysenko** (Emil and Elfriede Jochum Professor and Chair, Valparaiso University, Valparaiso, IN, USA): “Contemporary Practice: The Catechumenate, the Creed, and Receiving Christians into the Church”



### Session 10D: Nicaea and Contemporary Practices

Chair: Prof. **Mariz Tadros** (Professor of Politics and Development, Institute of Development Studies, University of Sussex, Brighton, UK)

<p><b>Saturday, June 7</b> <b>14:30-16:00</b> Aula 8</p>	<p>Ms. <b>Rachel Contos</b> (Fordham University, New York, NY, USA): “Catechism as a Site of Unity: Teaching the Councils and Catechism as Ecumenism”</p> <p>Dr. <b>Jelisei Heikkilä</b> (Theological Secretary of the Archbishop of Helsinki, Orthodox Church of Finland): “Is Synodality Possible in Cyberspace?”</p> <p>Rev. Prof. Dr. <b>Peter Ben Smit</b> (Chair in Ancient Catholic Church Structures and the History and Doctrine of the Old Catholic Churches, University of Utrecht / Old Catholic Seminary, Utrecht, Netherlands): “Believing in the Church as a Resource for Ecumenical Rapprochement: A Prefigurative Perspective”</p> <p>Fr. Dr. <b>Elraheb Kyrillos ElMacari</b> (Pontifical University of St. Thomas Aquinas, Rome, Italy): “The Descending Christology of the Nicene Creed and How It Shaped Christology in the East and the West”</p>
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### Afternoon Break | 16:00-16:30

<p><b>Saturday, June 7</b> <b>16:00-16:30</b> Angelicum Garden</p>	<p>Coffee Break</p>
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### Session 11 (Breakout) | 16:30-18:00

<p><b>Session 11A: The Significance of a Common Easter Celebration for Christian Unity</b> Chair: Prof. Dr. <b>Gayle Woloschak</b> (IOTA Vice-President and Treasurer, Associate Dean for Graduate Student and Post-Doctoral Affairs, Feinberg School of Medicine, Northwestern University, Chicago, IL, USA) <i>Session sponsored by Pro Oriente</i></p>	
<p><b>Saturday, June 7</b> <b>16:30-18:00</b> Aula 2</p>	<p>Dr. <b>Christian Gastgeber</b> (Dozent, Austrian Academy of Sciences, Vienna, Austria): “Calculating the Easter Date: Differences, Frictions, and Solutions in Medieval Christianity”</p> <p>Dr. <b>Aho Shemunkasho</b> (Director of the MA Program in Syriac Theology, University of Salzburg, Austria): “The Challenges of the Different Easter Dates and the Urgent Need for a Common Date: The Current Situation for Syriac Christians in Ecumenical Contexts”</p> <p>Dr. <b>Aleksandr Andreev</b> (Doctoral Research Fellow, University of Oslo, Norway): “From Nicaea to Milanković and Beyond: Practical and Liturgical Considerations for an Astronomical Determination of Easter”</p>

<b>Session 11B: Nicaea and Exegetical Issues</b> Chair: TBD	
<b>Saturday, June 7</b> <b>16:30-18:00</b> Aula 3	<p>Prof. <b>Alexander H. Pierce</b> (Assistant Professor of Historical Theology, North American Lutheran Seminary, Trinity School for Ministry, Ambridge, PA, USA): “Nicene Trinitarian Alignment and the Question of Theophanic Exegesis: A Study of the Cappadocians and Augustine of Hippo”</p> <p>Prof. <b>T. Adam Van Wart</b> (Associate Professor of Catholic Theology, Ave Maria University, Ave Maria, FL, USA): “The Christic Power of Weakness: A Grammatical Analysis of Nicene Ecumenism”</p> <p>Rev. Prof. <b>Bradley Bowman</b> (Theologische Universiteit Apeldoorn, Toronto, ON, Canada): “Poetical Responses to the Council of Nicaea AD 325 That Have Had an Enduring Legacy in Shaping Christians”</p>
<b>Session 11C: Heresy, Unity, and Diversity</b> Chair: Prof. <b>Justus Hunter</b> (United Theological Seminary, Dayton, OH, USA)	
<b>Saturday, June 7</b> <b>16:30-18:00</b> Aula 7	<p>Dr. <b>Martin Dudley</b> (Honorary Research Fellow, The Queen’s Foundation, Birmingham, UK): “Is There a Future for Heresiology? Nicaea and the Nature of Heresy”</p> <p>Rev. Dr. <b>Tomi Karttunen</b> (Docent in Dogmatics, University of Helsinki, Finland): “Apostolic Faith Today: The Impact of Nicaea on Christian Doctrine and Ecumenism”</p> <p>Rev. <b>Athanase Bukin</b> (KU Leuven, Belgium): “Unity without Union in True Diversity”</p> <p>Dr. <b>Tiffany Butler</b> (University of Edinburgh, UK): “From the Tower to the Throne: Migration and the Church’s Eschatological Hope”</p>
<b>Session 11D: Witness and Holiness</b> Chair: Rev. Dr. <b>Sergei Nikolaev</b> (President, Moscow Theological Seminary of the United Methodist Church, Moscow, Russia)	
<b>Saturday, June 7</b> <b>16:30-18:00</b> Aula 8	<p>Mr. <b>Riad Ghobrial</b> (University of Oxford, UK): “The Poor and the Martyr as Unifying Powers at Nicaea and Beyond: Catholic and Coptic Orthodox Perspectives”</p> <p>Mr. <b>Karim Guirguis</b> (University of Toronto, ON, Canada): “Hagiography and the Recognition of Holiness”</p> <p>Dr. <b>Elke B. Speliopoulos</b> (Independent Scholar, Prescott, AZ, USA): “Contemporary Witnesses: Conveying the Lordship and Divinity of Jesus Christ to 21st Century Faithful in a Syriac Orthodox Context”</p>



### Session 12 | 18:00-18:30

#### Session 12: Round Table Discussion: Where Do We Go from Here?

Moderator: TBD

<p><b>Saturday, June 7</b> <b>18:00-18:30</b> Aula Magna</p>	<p>Rev. Prof. <b>Hyacinthe Destivelle</b> (Director, Institute for Ecumenical Studies, Pontifical University of St. Thomas Aquinas, Rome, Italy)</p> <p>Prof. <b>Paul Gavrilyuk</b> (Aquinas Chair in Theology and Philosophy, Theology Department, University of St. Thomas, St. Paul, MN, USA)</p>
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### Closing Prayer | 18:30-18:35

<p><b>Saturday, June 7</b> <b>18:30-18:35</b> Aula Magna</p>	<p>Closing Prayer</p>
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### Closing Reception | 18:40-20:00

<p><b>Saturday, June 7</b> <b>18:40-20:00</b> Angelicum Garden</p>	<p>Closing Reception</p> <p>Sponsored by the Huffington Ecumenical Institute, Loyola Marymount University (Los Angeles, California, USA)</p>
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# Practical Information

## Registration

All conference attendees, including all speakers, session chairs, support staff, volunteers, and guests, are required to register on this page: <https://iota-web.org/2025-nicaea-conference-registration/>

## Location

Pontifical University of St. Thomas Aquinas (Angelicum), Rome, Italy.

## Address

Largo Angelicum, 1, 00184 Roma RM, Italy

## Arrival and Departure

- Conference Start Date & Time: Wednesday, June 4, 15:00.
- Conference End Date & Time: Saturday, June 7, 20:00.
- Recommended arrival and departure times: Attendees should plan to arrive in Rome before 13:00 on June 4, and depart at any convenient time on Sunday, June 8. Attendees outside Europe are advised to arrive in Rome the day before the conference starts, on Tuesday, June 3.

## Airport Transfers

- All transportation costs are approximate and subject to change without notice.
- **Fiumicino Airport.** The center of Rome may be reached by train, bus, and taxi. Train from the Fiumicino airport to the Termini station is €14. For Bus Shuttle options, visit this page: <https://www.sitbusshuttle.com/en/>. Taxi from the Fiumicino airport to the hotels in the city center is €50 (note: this is a city tariff; depending upon the hotel's location, metered fare could be higher or lower).
- **Ciampino Airport.** The center of Rome may be reached by bus or taxi. For Bus Shuttle options, visit this page: <https://www.sitbusshuttle.com/en/>. SitBus from the Ciampino Airport to Via Masala 5 (near Termini train station) is €6 one-way or €8 (return ticket). Taxi from the Ciampino Airport to the hotels in the city center is approximately €35. Taxi service may not be available after 22:00.

## Dining Recommendations

- Enoteca Corsi (a 15-min walk from the Angelicum; a 5-min walk from Pantheon);
- Armando al Pantheon (a 17-min walk from the Angelicum; a one-minute walk from Pantheon);
- Osteria da zi Umberto (in Trastevere);
- Ill Sorpasso (a 5-min walk from Domus Romana Sacerdotalis);
- Girarrosto Fiorentino (a 30-min walk from the Angelicum).

## Suggested Hotels and Religious Houses

June is the high tourist season in Rome. Attendees should plan to book their hotels early. We recommend the following area hotels and religious houses:

### Hotel Forum

Via Tor de' Conti 25 - 00184 Rome  
Tel: +39 066792446



[info@hotelforum.com](mailto:info@hotelforum.com)

<https://www.hotelforum.com/en/>

**Basilica Hotel**

Via Cavour 85/A - 00184 Rome

T. +39 0647824414

E. [info@basilicahotel.it](mailto:info@basilicahotel.it)

[www.basilicahotel.it](http://www.basilicahotel.it)

**Hotel Fiori**

Via Nazionale 163 - 00184 Rome

<https://www.booking.com/hotel/it/hotelfiorirome.html>

**Hotel Patria**

Via Torino 36 - 00184 Rome

<https://www.booking.com/hotel/it/patria-roma.html>

**Hotel Gea di Vulcano**

Via Nazionale 243 - 00184 Rome

<https://www.booking.com/hotel/it/gea-di-vulcano.html>

**Hotel Hiberia**

Via XXIV Maggio 7 - 00187 Rome

<https://www.booking.com/hotel/it/hiberiahotelrome.html>

**Casa per Ferie - Suore Salesiane dei Sacri Cuori**

Via Guicciardini 4 - 00184 Rome

WhatsApp +39 3760040003

[casaroma@salesianesacricuori.org](mailto:casaroma@salesianesacricuori.org)

[www.casaromasse.it](http://www.casaromasse.it)

**Casa per Ferie - Mysterium Christi**

Via Merulana 174 - 00185 Rome

Tel: +39 0670492421

[suoredicristo@virgilio.it](mailto:suoredicristo@virgilio.it)

[www.suoredicristo.it](http://www.suoredicristo.it)

**Casa per Ferie - Istituto Immacolata Concezione N.S. di Lourdes**

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<https://www.casaperferie-suorelourdes.it/casa-per-ferie-barberini/>